

(b) Charles Osasogie Omogiate (University of Leuven): “*Towards a theological response to*

gender problematic in African Christianity: An ethnographic study of gender landmarks in Southern Nigeria".

13:30 – 15:00 – Lunch break

15:00 – 16:15 – Session 5 (Short papers: 30 minutes)

(a) Prof. Daniel Barbu (Faculty of Political Science, University of Bucharest): "*Spiritual capital in post-secular societies. The case of Romania*".

(b) Prof. David Pestroiu (Faculty of Orthodox Theology, University of Bucharest): "*The Holy Tradition versus human traditions. A necessary distinction*".

16:15 – 16:30 – Coffee break

16:30 – 17:45 – Session 6

Dr. Susie Snyder (University of Oxford): "*Ethnographic ethics? Immigration detention activism, fieldwork and normative moral discourse*".

Friday December 4th

9:00 – 10:15 – Session 7

Prof. Paul Fiddes (University of Oxford): "*Ecclesiology and ethnography: one world revisited*".

10:15 – 10:30 – Coffee break

10:30 – 11:45 – Session 8

Prof. Sune Fahlgren (Stockholm School of Theology): "*Creating a uniting church: ethnographic exploration of the language of ecclesiology in practice*".

11:45 – 12:00 – Coffee break

12:00 – 13:15 – Session 9 (Short papers: 30 minutes)

(a) Dr. Andrey Puzynin (TCMI Institute, Austria): "*Evangelical Christians-Baptists of Ukraine: A socio-theological profile*".

(b) Prof. Doru Buzducea (Faculty of Sociology and Social Work, University of Bucharest) & Prof. Otniel Bunaciu (Faculty of Baptist Theology, University of Bucharest): "*Understanding and evaluating a faith based initiative in an impoverished Roma community. The case for Project Ruth*".

13:30 – 15:00 – Lunch break

15:00 – 16:15 – Session 10

Dr. Jonas Idestrom (Church of Sweden Research Unit): "*Faithful participation: Reflections on ethnographic ecclesiology in a folk church context*".

16:15 – 16:30 – Coffee break

16:30 – 17:00 – Session 11 (Short papers: 30 minutes)

(a) Dr. Adrian Sarbu & Prof. Otniel Bunaciu (Faculty of Baptist Theology, University of Bucharest): "*Differences and Similarities between Baptist youth in Bucharest and their peers. An evidence based theological reflection*".